

# INVERNESS PUBLIC UTILITY DISTRICT

FIRE DEPARTMENT  WATER SYSTEM

50 INVERNESS WAY NORTH • P.O. BOX 469 • INVERNESS CA 94937 • (415) 669-1414

**Board of Directors**

**AGENDA**

**Special Meeting**

**Thursday, June 3, 2021**

**9:00 a.m.**

**Teleconference**

## Coronavirus (COVID-19) Advisory Notice

*Video and Teleconference Meetings During COVID-19 Emergency: The health and safety of community members, public officials, and employees is a top priority for the IPUD. In compliance with local and state shelter-in-place orders, and as allowed by the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-29-20 (March 17, 2020), the IPUD will not offer an in-person meeting location for the public to attend this meeting. The meeting is limited to essential district business items and will be conducted by the IPUD Board and staff via teleconference (see below). Members of the public are encouraged to participate remotely from a safe location as described below.*

### **To participate by phone:**

- **Dial: 669 900 9128**
- **Meeting ID: 994 8950 7139**
- **Passcode: 038118**
- **Keep your phone on "mute" except when you have been recognized as a speaker**

**To participate by video:** <https://zoom.us/j/99489507139?pwd=YWtNZnI1OEYyS3gzOW1sb1ZlZm1iZz09>

1. **Call to Order and Roll Call**
2. **Public Expression:** Opportunity for members of the public to address the Board on matters under the Board's jurisdiction but not on the Agenda. Members of the public may comment on any item on the Agenda at the time the item is considered by the Board. Please note that, in general, the Brown Act precludes the Board members from responding to comments made by the public during Public Expression.
3. **Adopt Ordinance 100-2021:** Mandatory Water Rationing Program
4. **Adopt Ordinance 101-2021:** Replacing Regulation 117, "Water Shortage Emergency (Water Conservation Program)"
5. **Adopt Ordinance 102-2021:** Withdrawing Ordinances 82-1 (Prohibition of Water Wastage, Prohibition of Non-essential Water Usage, Mandatory Rationing of Water Usage) and 78-2009 (Mandatory Water Rationing)
6. **Bartolini/Garcia Appeal:** Continuance from May 26 of Public Hearing on request for exception to Water Shortage Emergency moratorium on new service connections
7. **Adjournment**

Posted: May 28, 2021

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Material provided in the meeting packet is available to the public by contacting the District Office or by visiting [www.invernesspud.org](http://www.invernesspud.org).

Items may not be taken up in the order shown on this Agenda.

For assistance in participating in this event due to a disability as defined under the ADA, please call in advance to (415) 669-1414.

**THE PUBLIC IS CORDIALLY INVITED TO PARTICIPATE IN THIS MEETING**

**BOARD OF DIRECTORS: KENNETH J. EMANUELS, PRESIDENT • DAKOTA WHITNEY, VICE PRESIDENT  
KATHRYN DONOHUE, TREASURER • BRENT JOHNSON • DAVID PRESS**



**SHELLEY REDDING, ADMINISTRATOR**

**JAMES K. FOX, CHIEF OF OPERATIONS (FIRE CHIEF, WATER SYSTEM SUPERINTENDENT)**